



## MINUTES

# CITY OF PACIFIC GROVE PLANNING COMMISSION REGULAR AGENDA

6:00 p.m., Thursday, April 2, 2015

Council Chambers – City Hall – 300 Forest Avenue, Pacific Grove, CA

*Copies of the agenda packet, and materials related to an item on the agenda submitted after distribution of the agenda packet, are available for review at the Pacific Grove Library located at 550 Central Avenue; the CEDD counter in City Hall at 300 Forest Avenue, Pacific Grove from 8 a.m. – 12 p.m. and 1 p.m. – 5 p.m., Monday through Thursday; and on the internet at [www.ci.pg.ca.us/pc](http://www.ci.pg.ca.us/pc). Recordings of the meetings are available upon request. Materials can also be requested of staff during the PC hearing.*

**1. Called to order at 6:00 p.m.**

**2. Roll Call**

Commissioners Present: Robin Aeschliman, Bill Bluhm (Vice-Chair), Jeanne Byrne, Bill Fredrickson (Chair), Donald Murphy, Mark Chakwin (Secretary), Nicholas Smith

Commissioners Absent: None

**3. Approval of Minutes**

**a. March 19, 2015**

**On a motion by Commissioner Aeschliman, seconded by Commissioner Chakwin, the Commission voted 7-0-0 to approve the minutes with corrections. Motion carried.**

**4. Public Comments**

**a. Written Communications**

Written comments were received regarding Item 7.a

**b. Oral Communications**

Mr. Thom Akeman and Ms. Inge Loretzen DAumer (listen to audio for details).

**5. Items to be Continued**

**a. None.**

**6. Consent Agenda**

**a. None.**

**7. Regular Agenda**

**a. Local Coastal Program Update – Review of Draft Policies**

**Reference:** Anastazia Aziz, AICP, Senior Planner

**Recommended Action:** Provide general policy guidance on the following draft policies:

**i) Lovers Point Park Uses**

- ii) **Visitor Accommodation and Visitor Commercial**
- iii) **Climate Change and Sea Level Rise**
- iv) **Environmentally Sensitive Habitat Areas**

Staff commented briefly.

Public comment period was opened. The following gave public comment (listen to audio for details):

- Mr. David Sweigert. He also distributed written comments.
- Mr. Luke Coletti
- Ms. Inge Loretzen Daumer

The Chair then closed the public comment period.

The proposed policy language was discussed at length. The Commission directed staff to revise policy language and bring back for further review and comment.

- b. Local Coastal Program Update – NOAA property Lighthouse Ave**  
**Reference:** Anastazia Aziz, AICP, Senior Planner  
**Recommended Action:** Provide general policy guidance

Staff commented briefly.

Public comment period was opened. The following gave public comment (listen to audio for details):

- Mr. Anthony Tursall
- Mr. Luke Coletti
- Ms. Inge Loretzen Daumer

The Chair then closed public comment period.

The Commission discussed the property and directed staff to retain the existing OS-I designation for the time being.

## **8. Acceptance of Minutes from Other Bodies**

- a. None.

## **9. Reports of PC Subcommittees**

None.

## **10. Reports of PC Commissioners**

None.

## **11. Reports of Council Liaison**

Councilmember Huitt reported on the April 1, 2015 Council Agenda items.

**12. Director's Report**

**a. Coastal Trail Walk Community Meeting week of April 20, 2015**

The Commission directed staff to set the Coastal Walk for the morning of either April 16 or April 21 depending on the availability of Mr. Dan Gho, Public Works Superintendent.

**b. Planning Commission meeting at Hopkins Marine Station tentative May 28, 2015 date**

Staff is waiting for confirmation from Mr. Palumbi of this proposed date and time.

Director Brodeur gave brief updates on: the Holman property Parcel Map appeal, the thrift/consignment store emergency ordinance, the Housing Element Update, the City Manager denial of a request for Planning Commission meetings video feeds, PG in the BBC news, AMBAG services, and Fandango's banquet room.

Commissioner Chakwin commented on the need for a vision and clear objectives in support of the emergency ordinance moratorium.

**13. Adjournment. Next meeting scheduled for Thursday, April 16, 2015 a 9am at the Tournament Room, Point Pinos Grill.**

**APPROVED BY PLANNING COMMISSION:**

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*Mark S. Chakwin*

**May 11, 2015**

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Mark Chakwin, Secretary

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Date